

| Project # | Addenda | Bid Date  | Bid Time | Project Name                                                                                                                                                | City                   |
|-----------|---------|-----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 19-02725  | 4       | 9/30/2019 | 2:00 PM  | Janitorial Services - Group 1                                                                                                                               | Martinez               |
| 19-02726  | 2       | 9/30/2019 | 2:00 PM  | Janitorial Services - Group 2                                                                                                                               | Antioch & Oakley       |
| 19-02728  | 2       | 9/30/2019 | 2:00 PM  | Janitorial Services - Group 3                                                                                                                               | Rodeo & San Pablo      |
| 19-02729  | 3       | 9/30/2019 | 2:00 PM  | Janitorial Services - Group 4                                                                                                                               | Bay Point & Pittsburg  |
| 19-03041  | 7       | 9/30/2019 | 1:00 PM  | Hospital Seismic Upgrade, Increment 3 - Stair Tower & Exit Corridor Upgrade and Hospital Seismic Upgrade, Increment 4 - Decommission North/South Wing REBID | Sacramento             |
| 19-03284  | 3       | 9/30/2019 | 2:00 PM  | Sacramento Parking Garage & Surface Lot Access Barrier Removal and Deferred Maintenance and Sacramento State Garage Lot #2 Restriping                       | Sacramento             |
| 19-03333  | 2       | 9/30/2019 | 3:00 PM  | Austin Park Improvement Project                                                                                                                             | Clearlake              |
| 19-03336  | 3       | 9/30/2019 | 2:00 PM  | Vacaville Center Annex Building Corbels Removal Project                                                                                                     | Vacaville              |
| 19-03496  | 1       | 9/30/2019 | 12:00 PM | Elverta Crossing Center Self Storage Facility (Sub Bids Only)                                                                                               | Antelope               |
| 19-02670  | 6       | 10/1/2019 | 2:00 PM  | Antioch Station Expansion Parking Project and Miscellaneous Site Improvements - BART #04SF-190                                                              | Antioch                |
| 19-02824  | 1       | 10/1/2019 | 2:00 PM  | Montalvin Elementary School Portable Classrooms                                                                                                             | San Pablo              |
| 19-02849  | 4       | 10/1/2019 | 2:00 PM  | City Hall Automatic Transfer Switch                                                                                                                         | Brentwood              |
| 19-02960  | 0       | 10/1/2019 | 2:00 PM  | Site Furnishings Replacement Project - Phase 3                                                                                                              | San Rafael and Tiburon |
| 19-02969  | 2       | 10/1/2019 | 2:00 PM  | Larkspur Marina Lagoon Discharge Pipe Repair                                                                                                                | Larkspur               |

|          |   |           |          |                                                                                                              |                             |
|----------|---|-----------|----------|--------------------------------------------------------------------------------------------------------------|-----------------------------|
| 19-02974 | 2 | 10/1/2019 | 2:00 PM  | CHP Walnut Creek Platform Scales, Northbound (N/B) and Southbound (S/B), Parking Lot Steam Cleaning Services | Walnut Creek                |
| 19-02984 | 1 | 10/1/2019 | 2:00 PM  | DVC San Ramon Campus Expansion & Renovation Audio Visual Package, Rooms 148, 162, 164, 166 & 168             | San Ramon                   |
| 19-03005 | 5 | 10/1/2019 | 10:00 AM | Slope Stabilization of Integral Ground for Summit Road                                                       | San Anselmo                 |
| 19-03236 | 2 | 10/1/2019 | 2:00 PM  | Main Jail Security Improvements                                                                              | Fairfield                   |
| 19-03294 | 0 | 10/1/2019 | 2:00 PM  | Laguna Treatment Plant Chillers and Climate Control Upgrades at Administration and Annex Building            | Santa Rosa                  |
| 19-03307 | 1 | 10/1/2019 | 2:00 PM  | Southeast Area Water Main Improvements                                                                       | Rohnert Park                |
| 19-03327 | 2 | 10/1/2019 | 2:00 PM  | Sonoma Valley County Sanitation District Treatment Plant Electrical Resiliency                               | Sonoma                      |
| 19-03363 | 1 | 10/1/2019 | 2:00 PM  | Fire Station 73 Remodel                                                                                      | Vacaville                   |
| 19-03378 | 0 | 10/1/2019 | 2:00 PM  | Metro Yard and Light Rail Vehicle Pest Control Services                                                      | Sacramento                  |
| 19-03403 | 0 | 10/1/2019 | 2:00 PM  | Callinan Sports and Fitness Center Fire Sprinkler Replacement Project                                        | Rohnert Park                |
| 19-03413 | 3 | 10/1/2019 | 2:15 PM  | Bare Equipment Rental of Crack Sealing Kettle/Melter in Caltrans District 2                                  | Various Counties            |
| 19-03421 | 1 | 10/1/2019 | 3:00 PM  | Corning Union Elementary School District New District Office Building (Sub-Bids Only)                        | Corning                     |
| 19-03431 | 2 | 10/1/2019 | 2:15 PM  | Clearance and Demolition Services (Sutter County, CA)                                                        | Yuba City                   |
| 19-03441 | 0 | 10/1/2019 | 2:00 PM  | King Residence                                                                                               | Sonoma                      |
| 19-00338 | 0 | 10/2/2019 | 2:00 PM  | CDOT 01-0E8504 Guardrail and Minor Concrete Vegetation Control                                               | Lake and Mendocino Counties |

|          |   |           |          |                                                                                                                                                          |                  |
|----------|---|-----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 19-02663 | 5 | 10/2/2019 | 1:00 PM  | San Francisco Bay Trail at Lone Tree Point                                                                                                               | Rodeo & Hercules |
| 19-03175 | 2 | 10/2/2019 | 10:00 AM | Roofing Replacement & Installation of Communication Cable at Kingwood Commons Apartments Building A                                                      | Yuba City        |
| 19-03216 | 2 | 10/2/2019 | 2:00 PM  | HVAC Equipment Maintenance                                                                                                                               | Sonoma County    |
| 19-03273 | 2 | 10/2/2019 | 2:00 PM  | Lease Leaseback Construction Services for Guerneville School Modernization Phase 3                                                                       | Guerneville      |
| 19-03377 | 0 | 10/2/2019 | 2:00 PM  | Sutter Middle School Phase 3 Modernization & Site Improvements                                                                                           | Folsom           |
| 19-03404 | 2 | 10/2/2019 | 9:00 AM  | Foothill High School Agriculture Building And Site Improvements (REBID)                                                                                  | Palo Cedro       |
| 19-03411 | 0 | 10/2/2019 | 3:00 PM  | Scheduled Preventative Maintenance, Technical Support Services, and Nonscheduled Services for the Security and Access Control System at DMV Headquarters | Sacramento       |
| 19-03435 | 3 | 10/2/2019 | 5:00 PM  | Goodwill - Sacramento (Sub Bids Only)                                                                                                                    | Sacramento       |
| 19-03444 | 0 | 10/2/2019 | 4:00 PM  | Fabricated Pressure-Rated Metal Rock Traps                                                                                                               | Santa Rosa       |
| 19-03501 | 0 | 10/2/2019 | 2:00 PM  | Electric Bus Charging Station Infrastructure                                                                                                             | Sacramento       |
| 19-00345 | 0 | 10/3/2019 | 2:00 PM  | CDOT 01-0G4804 Place HMA and High Friction Surface Treatment                                                                                             | Mendocino County |
| 19-02676 | 6 | 10/3/2019 | 2:00 PM  | Ash Hauling to Recycling Facilities                                                                                                                      | Martinez         |
| 19-02761 | 1 | 10/3/2019 | 2:00 PM  | 2019-2020 Sewer Improvement Project                                                                                                                      | Marin County     |
| 19-02832 | 5 | 10/3/2019 | 2:00 PM  | Fiber Wide Area Network (WAN) Project                                                                                                                    | San Pablo        |
| 19-02942 | 0 | 10/3/2019 | 2:00 PM  | Soil Cap Annual Maintenance                                                                                                                              | Martinez         |

|          |   |           |         |                                                                                                          |                |
|----------|---|-----------|---------|----------------------------------------------------------------------------------------------------------|----------------|
| 19-02985 | 2 | 10/3/2019 | 2:00 PM | 2018/19 Measure H Park Improvement Project (Rebid)                                                       | Martinez       |
| 19-02991 | 1 | 10/3/2019 | 3:00 PM | K15 Temporary Campus Bookstore at Marin College Kentfield Campus                                         | Kentfield      |
| 19-03001 | 1 | 10/3/2019 | 2:00 PM | Fusselman Hall Alterations at Marin College Kentfield Campus                                             | Kentfield      |
| 19-03047 | 0 | 10/3/2019 | 2:00 PM | 6 Redwood Drive Landscape Improvements to Ross Common                                                    | Ross           |
| 19-03048 | 0 | 10/3/2019 | 2:00 PM | Various Tree Removals                                                                                    | Richmond       |
| 19-03049 | 0 | 10/3/2019 | 2:00 PM | Marindale School Covered Walkway Re-Roof Project                                                         | San Rafael     |
| 19-03083 | 1 | 10/3/2019 | 2:00 PM | Richmond High School Auxiliary Gymnasium and Science Building Voluntary Seismic Retrofit (Sub-Bids Only) | Richmond       |
| 19-03117 | 1 | 10/3/2019 | 5:00 PM | Request for Qualifications - Future Architectural Services Division Projects (Various Disciplines)       | Sacramento     |
| 19-03129 | 1 | 10/3/2019 | 2:00 PM | Jesse M. Unruh-Condensate Replacement                                                                    | Sacramento     |
| 19-03171 | 4 | 10/3/2019 | 2:00 PM | Fortna Road Bridge Replacement                                                                           | Yuba City      |
| 19-03305 | 0 | 10/3/2019 | 2:00 PM | Rio Cosumnes Correctional Center Fire Alarm System Upgrade Phase 2                                       | Elk Grove      |
| 19-03309 | 0 | 10/3/2019 | 3:00 PM | Request for Proposal - Parks, Facilities, & Recreation Master Plan                                       | Suisun City    |
| 19-03318 | 3 | 10/3/2019 | 2:00 PM | Thomas Edison Elementary Safe Routes to School                                                           | Sacramento     |
| 19-03350 | 0 | 10/3/2019 | 2:00 PM | Pool Heater Replacement Project at Rusch Park Pool                                                       | Citrus Heights |
| 19-03351 | 0 | 10/3/2019 | 3:00 PM | Aquatic Slide Resurfacing at Antelope Aquatic Complex                                                    | Antelope       |

|          |   |           |          |                                                                                               |                 |
|----------|---|-----------|----------|-----------------------------------------------------------------------------------------------|-----------------|
| 19-03398 | 0 | 10/3/2019 | 2:00 PM  | SAFCA JOC 001 and SAFCA JOC 002                                                               | Sacramento      |
| 19-03401 | 0 | 10/3/2019 | 3:30 PM  | RFP Project and Construction Management Services                                              | Ukiah           |
| 19-03465 | 0 | 10/3/2019 | 2:00 PM  | Generator Maintenance & Repair, CHP Academy                                                   | West Sacramento |
| 19-01708 | 8 | 10/4/2019 | 2:00 PM  | Provide Permanent Station Facilities                                                          | Vallejo         |
| 19-03290 | 1 | 10/4/2019 | 11:00 AM | 2516 H Street Re-Roof                                                                         | Sacramento      |
| 19-03349 | 1 | 10/4/2019 | 4:00 PM  | Sacramento Transportation Master Plan                                                         | Sacramento      |
| 19-03359 | 0 | 10/4/2019 | 4:00 PM  | Office Conversion Project                                                                     | Redding         |
| 19-03420 | 1 | 10/4/2019 | 2:00 PM  | Ross Dress for Less shell & TI - Redding, CA (Sub-Bids Only)                                  | Redding         |
| 19-03426 | 0 | 10/4/2019 | 2:00 PM  | 1225 R Street Roof Replacement                                                                | Sacramento      |
| 19-03428 | 0 | 10/4/2019 | 2:00 PM  | On-Call Tree Maintenance                                                                      | West Sacramento |
| 19-03430 | 1 | 10/4/2019 | 3:00 PM  | CARD Center Roofing Project                                                                   | Chico           |
| 19-03440 | 0 | 10/4/2019 | 10:00 AM | Water Treatment Plant Pond Reconstruction Project                                             | Yuba City       |
| 19-03463 | 0 | 10/4/2019 | 2:30 PM  | Re-Bid Parking Lot Sweep and Steam Clean Services at the Sacramento Broadway DMV Field Office | Sacramento      |
| 19-03475 | 0 | 10/4/2019 | 4:00 PM  | LiDAR Survey COSL Electric Transmission lines                                                 | Shasta Lake     |
| 19-03500 | 0 | 10/4/2019 | 2:00 PM  | Greenbriar Backbone and Subdivision Improvements (Notice Only)                                | Sacramento      |

|          |   |           |          |                                                                                                                        |                   |
|----------|---|-----------|----------|------------------------------------------------------------------------------------------------------------------------|-------------------|
| 19-03503 | 0 | 10/4/2019 | 2:00 PM  | Hohler Residence Fire Rebuild                                                                                          | Santa Rosa        |
| 19-03513 | 0 | 10/4/2019 | 5:00 PM  | Capitol Historic Region Window & Power Washing                                                                         | Sacramento        |
| 19-03051 | 0 | 10/7/2019 | 4:00 PM  | RFP Mold, Asbestos & Lead-Based Paint Testing Services - City of Richmond Housing Authority                            | Richmond          |
| 19-03114 | 3 | 10/7/2019 | 11:30 AM | State Park Security Upgrade                                                                                            | Sacramento County |
| 19-03245 | 0 | 10/7/2019 | 2:00 PM  | PRE Block 24                                                                                                           | Sacramento        |
| 19-03251 | 4 | 10/7/2019 | 1:00 PM  | State Park Security Fencing                                                                                            | Sacramento        |
| 19-03306 | 1 | 10/7/2019 | 2:00 PM  | City Sports Club - Landpark (Sub Bids Only)                                                                            | Sacramento        |
| 19-03388 | 2 | 10/7/2019 | 3:00 PM  | State Park Security Upgrade Project 3                                                                                  | Sacramento        |
| 19-03422 | 0 | 10/7/2019 | 10:00 AM | Red Mountain Ranch - New Construction (Sub-Bids Only)                                                                  | Middletown        |
| 19-03502 | 0 | 10/7/2019 | 1:30 PM  | Interior Painting at the Ukiah Valley Conference Center                                                                | Ukiah             |
| 19-02672 | 2 | 10/8/2019 | 2:00 PM  | Construction of East Contra Costa BART Extension Project Maintenance Facility Canopies and Structures - BART #04SF-210 | Antioch           |
| 19-02684 | 2 | 10/8/2019 | 2:00 PM  | Richmond Yard Fire Services - BART #54RR-270                                                                           | Richmond          |
| 19-03030 | 3 | 10/8/2019 | 3:00 PM  | Replacement of Fire Sprinklers at Cal Expo                                                                             | Sacramento        |
| 19-03076 | 5 | 10/8/2019 | 2:00 PM  | Twin Rivers Off Site Infrastructure - Phases 1C & 2C, Various Addresses at Twin Rivers Complex                         | Sacramento        |
| 19-03167 | 2 | 10/8/2019 | 10:00 AM | Repair 400 Aircraft Parking Ramp Ph-2 & Repair Taxiway November Adjacent 400 Ramp                                      | Fairfield         |

|          |   |            |          |                                                                                                                                       |             |
|----------|---|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 19-03296 | 0 | 10/8/2019  | 2:00 PM  | Lee Bell Neighborhood Lighting Improvements                                                                                           | Fairfield   |
| 19-03387 | 1 | 10/8/2019  | 3:00 PM  | RFQ A&E On-Call Willits Bypass Mitigation Monitoring Services - D3                                                                    | Willits     |
| 19-03407 | 1 | 10/8/2019  | 2:30 PM  | New Probation Building Programming, Pre-Design and Schematic                                                                          | Oroville    |
| 19-03437 | 0 | 10/8/2019  | 2:00 PM  | 2019 Weed Abatement Services                                                                                                          | Woodland    |
| 19-03514 | 0 | 10/8/2019  | 5:00 PM  | Waste Removal Services                                                                                                                | Sacramento  |
| 19-00313 | 1 | 10/9/2019  | 2:00 PM  | CDOT 01-2982U4 Construct 4 Lane Expressway with Earthwork and Paving                                                                  | Lake County |
| 19-02941 | 2 | 10/9/2019  | 10:00 AM | Atherton-Cooke Sewer Project                                                                                                          | Crockett    |
| 19-02956 | 2 | 10/9/2019  | 4:00 PM  | RFQ for On-Call Civil Engineering, Land Surveying, and Civil & Land Development Plan Check and Inspection Services - City of Richmond | Richmond    |
| 19-03182 | 0 | 10/9/2019  | 4:00 PM  | On-Call Transportation Planning and Engineering Services                                                                              | Davis       |
| 19-03364 | 0 | 10/9/2019  | 2:00 PM  | Meadow Park Phase 1                                                                                                                   | Sacramento  |
| 19-03457 | 0 | 10/9/2019  | 3:00 PM  | Three (3) 1500kVA Three-Phase, Pad-Type, Distribution Transformers                                                                    | Redding     |
| 19-03461 | 0 | 10/9/2019  | 5:00 PM  | REBID - Landscaping Services at the Davis DMV Field Office                                                                            | Davis       |
| 19-03471 | 0 | 10/9/2019  | 3:00 PM  | Water Reclamation Tank Coating Project                                                                                                | Elk Grove   |
| 19-02807 | 2 | 10/10/2019 | 2:30 PM  | RE-BID Interior/Exterior High Window Washing and Interior High Dusting Cleaning Services at the Davis DMV Field Office                | Davis       |
| 19-03315 | 2 | 10/10/2019 | 2:00 PM  | Golden Hills Education Center Interior Modernization                                                                                  | Fairfield   |

|          |   |            |          |                                                                                                                 |              |
|----------|---|------------|----------|-----------------------------------------------------------------------------------------------------------------|--------------|
| 19-03319 | 0 | 10/10/2019 | 10:00 AM | Tuscany Village Asphalt Repair                                                                                  | Rohnert Park |
| 19-03332 | 0 | 10/10/2019 | 2:00 PM  | Pavement Restoration Project                                                                                    | Elk Grove    |
| 19-03418 | 0 | 10/10/2019 | 2:00 PM  | Office Reconfigure Department of Health Care Services                                                           | Sacramento   |
| 19-03423 | 0 | 10/10/2019 | 5:00 PM  | (RFQ) On-Call Protective Relay and Electrical Equipment Testing Services                                        | Redding      |
| 19-03453 | 0 | 10/10/2019 | 3:00 PM  | Mechanic Service Truck with Crane                                                                               | Sacramento   |
| 19-03455 | 0 | 10/10/2019 | 10:00 AM | Hardware Replacement Package 4                                                                                  | Santa Rosa   |
| 19-03456 | 0 | 10/10/2019 | 2:00 PM  | West County Trail - Forestville - Phase 2                                                                       | Forestville  |
| 19-03481 | 0 | 10/10/2019 | 2:00 PM  | Jail Building II HVAC Emergency Power Intersect                                                                 | Ukiah        |
| 19-03486 | 1 | 10/10/2019 | 2:00 PM  | RFQ/P Winters High School Administration and/or Twelve Classroom Projects Lease-Leaseback Construction Services | Winters      |
| 19-02967 | 1 | 10/11/2019 | 2:00 PM  | Hangar Electrical System Maintenance and Repair                                                                 | Santa Rosa   |
| 19-03344 | 0 | 10/11/2019 | 3:00 PM  | (RFP) CMI Downtown Streets Circulation Project - City of Redding                                                | Redding      |
| 19-03347 | 1 | 10/11/2019 | 4:00 PM  | PREQUALIFICATION Parking Structure IV                                                                           | Sacramento   |
| 19-03352 | 0 | 10/11/2019 | 2:00 PM  | Antelope Creek Fish Passage Improvement Project                                                                 | Red Bluff    |
| 19-03392 | 0 | 10/11/2019 | 2:00 PM  | Lodoga Peak Radio Repeater/Relay Site Enhancements                                                              | Lodoga       |
| 19-03510 | 0 | 10/11/2019 | 3:00 PM  | Compact Crawler Boom Lift                                                                                       | Sacramento   |



|          |   |            |          |                                                                                                 |                             |
|----------|---|------------|----------|-------------------------------------------------------------------------------------------------|-----------------------------|
| 19-03254 | 4 | 10/14/2019 | 3:30 PM  | Residential Property Security Upgrade                                                           | Sacramento                  |
| 19-03386 | 1 | 10/14/2019 | 1:00 PM  | RFP Bicycle, Pedestrian, and Trails Master Plan Update                                          | Elk Grove                   |
| 19-03508 | 0 | 10/14/2019 | 10:00 AM | Library Park Seawall Replacement Project, City of Lakeport                                      | Lakeport                    |
| 19-00339 | 0 | 10/15/2019 | 2:00 PM  | CDOT 01-466304 Cold Plane AC Pvmnt, RHMA (Gap Graded) Overlay, and Replace Guardrail            | Mendocino County            |
| 19-02837 | 1 | 10/15/2019 | 2:00 PM  | Willow Pass Road High Voltage Substation (CWS) Transformer Replacement Project - BART #15EI-181 | Contra Costa County         |
| 19-03026 | 0 | 10/15/2019 | 2:00 PM  | Painting Exterior of Buildings                                                                  | Concord                     |
| 19-03080 | 0 | 10/15/2019 | 2:00 PM  | Community Development Block Grant Downtown Roadway Pavement Rehabilitation Phase 8              | Antioch                     |
| 19-03206 | 0 | 10/15/2019 | 2:00 PM  | RFQ Corporation Yard Improvements for Transit Electrification Project                           | Fairfield                   |
| 19-03458 | 0 | 10/15/2019 | 10:00 AM | Butteview Apartments Water Heater Replacement and General Repairs                               | Live Oak                    |
| 19-03464 | 1 | 10/15/2019 | 2:00 PM  | Francis Court III Apartments (Sub Bids Only)                                                    | Redding                     |
| 19-03484 | 0 | 10/15/2019 | 2:00 PM  | Traffic Signal and Street Light Maintenance                                                     | Elk Grove                   |
| 19-03485 | 0 | 10/15/2019 | 2:00 PM  | Fire Damaged Street Lights Replacement in Fountaingrove                                         | Santa Rosa                  |
| 19-03511 | 0 | 10/15/2019 | 12:00 PM | Mobile Stage MAP 20 (20x16)                                                                     | Elk Grove                   |
| 19-03516 | 0 | 10/15/2019 | 3:00 PM  | Social Services HVAC Replacement Project                                                        | Red Bluff                   |
| 19-00343 | 1 | 10/16/2019 | 2:00 PM  | CDOT 02-4G6104 HMA, Lighting and Bridge Rail Replacement                                        | Shasta and Trinity Counties |

|          |   |            |          |                                                                                                                                      |                           |
|----------|---|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 19-02773 | 4 | 10/16/2019 | 2:00 PM  | Pump Station Upgrades, Phase 1                                                                                                       | Orinda & Moraga           |
| 19-02978 | 0 | 10/16/2019 | 10:00 AM | RFP Los Vaqueros Reservoir Hydraulic Power Unit Flushing and Refurbishment - Contra Costa Water District                             | Brentwood                 |
| 19-03032 | 0 | 10/16/2019 | 4:00 PM  | Engine, Generator and ATS Maintenance, Repair and Emergency Response                                                                 | Martinez                  |
| 19-03061 | 0 | 10/16/2019 | 11:00 AM | Headworks Improvements                                                                                                               | Antioch                   |
| 19-03384 | 0 | 10/16/2019 | 12:00 PM | Abraham's Farm LLC (Sub Bids Only)                                                                                                   | Glen Ellen                |
| 19-03446 | 0 | 10/16/2019 | 3:00 PM  | White Rock Springs Ranch Villages 8 & 9 (Wet Utilities)                                                                              | Folsom                    |
| 19-03448 | 0 | 10/16/2019 | 3:00 PM  | Professional Services for Groundwater Sustainability Plan Development for the Bowman, Red Bluff, Antelope, and Los Molinos Subbasins | Gerber                    |
| 19-03495 | 0 | 10/16/2019 | 2:00 PM  | Water Meter Project - Phase II                                                                                                       | Rio Vista                 |
| 19-00357 | 0 | 10/17/2019 | 2:00 PM  | CDOT 04-0J6804 Pave Gores and Roadside Areas, Construct Maintenance Vehicle Pullouts                                                 | Marin and Sonoma Counties |
| 19-02734 | 7 | 10/17/2019 | 2:00 PM  | Briggs 1st Floor NW Lab Renovation                                                                                                   | Davis                     |
| 19-02908 | 0 | 10/17/2019 | 3:00 PM  | RFQ Pool Evaluation Services for the Swim Lagoon at Contra Costa Regional Park                                                       | Antioch                   |
| 19-02983 | 1 | 10/17/2019 | 4:00 PM  | RFP Construction Management Services for the Solids Handling Facilities Improvement Project - Central Contra Costa Sanitary District | Martinez                  |
| 19-03391 | 0 | 10/17/2019 | 2:00 PM  | Phase 2A - Arden Service Area Pipe and Meter Installation Project                                                                    | Sacramento                |
| 19-03405 | 0 | 10/17/2019 | 2:00 PM  | Paradise Irrigation District Service Lateral Replacement Project                                                                     | Paradise                  |
| 19-03472 | 0 | 10/17/2019 | 4:00 PM  | General Line Construction                                                                                                            | Sacramento                |

|          |   |            |          |                                                                                             |                                                 |
|----------|---|------------|----------|---------------------------------------------------------------------------------------------|-------------------------------------------------|
| 19-03482 | 0 | 10/17/2019 | 11:00 AM | Mountain Meadow North Water Main Replacement Project                                        | Hidden Valley Lake                              |
| 19-03483 | 0 | 10/17/2019 | 2:00 PM  | Sebastopol Community Cultural Center Flood Repair Project                                   | Sebastopol                                      |
| 19-02993 | 0 | 10/18/2019 | 3:00 PM  | RFQ for On-Call Stormwater Quality Services - Contra Costa County DPW                       | Martinez                                        |
| 19-03454 | 2 | 10/18/2019 | 10:00 AM | RFP for Lease-Leaseback for Cottage ES New Construction Project                             | Sacramento                                      |
| 19-03480 | 0 | 10/18/2019 | 3:00 PM  | On-Call Custodial Services                                                                  | Sacramento                                      |
| 19-03507 | 0 | 10/18/2019 | 3:00 PM  | Landscaping Services: Mather Commerce Center and Road Fund                                  | Sacramento                                      |
| 19-03055 | 0 | 10/21/2019 | 5:00 PM  | RFP Wildcat Creek Restoration and Greenway Trail Project - City of San Pablo                | San Pablo                                       |
| 19-03427 | 0 | 10/21/2019 | 5:00 PM  | Hot Applied Asphalt Crack Sealant (Materials Only)                                          | Fairfield                                       |
| 19-03451 | 1 | 10/21/2019 | 3:00 PM  | Prequalification for General Contractors for the Health and Human Services Building Project | Yuba City                                       |
| 19-03490 | 0 | 10/21/2019 | 3:00 PM  | SOQ-A&E - On-call Roadway Construction Inspection and Office Engineering services           | Various Counties                                |
| 19-02711 | 2 | 10/22/2019 | 2:00 PM  | Freedom High School Performing Arts & CTE Facilities                                        | Oakley                                          |
| 19-03011 | 0 | 10/22/2019 | 2:00 PM  | 2019 Full Trash Capture                                                                     | Bay Point,<br>Concord, Crockett,<br>El Sobrante |
| 19-03477 | 0 | 10/22/2019 | 2:00 PM  | Fire Department Training and Maintenance Facility Fence Project                             | Fairfield                                       |
| 19-03506 | 0 | 10/23/2019 | 3:00 PM  | Development of a Workplan (Phase I) for Inflow and Infiltration Study and Policy            | Elk Grove                                       |
| 19-03515 | 0 | 10/23/2019 | 2:00 PM  | Furnishing and Delivering CARB Renewable Diesel Fuel                                        | Fairfield                                       |

|          |   |            |         |                                                                                      |                  |
|----------|---|------------|---------|--------------------------------------------------------------------------------------|------------------|
| 19-03340 | 0 | 10/24/2019 | 3:00 PM | RFQ-Architectural/Engineering Design Firm Services SB 863 Butte County Jail Project  | Oroville         |
| 19-03466 | 0 | 10/24/2019 | 2:00 PM | Briggs Hall Roof and Electrical Renovations Building Project                         | Davis            |
| 19-03504 | 0 | 10/24/2019 | 3:00 PM | Carr Fire Right-Of-Way Damages Project                                               | Redding          |
| 19-03023 | 0 | 10/25/2019 | 4:00 PM | RFP Former Roddy Ranch Golf Course - East Bay Regional Park District                 | Antioch          |
| 19-03478 | 0 | 10/25/2019 | 3:00 PM | Regional San Interceptors N40 and N53 Low Voltage VFD Replacement Project            | Elk Grove        |
| 19-03518 | 0 | 10/25/2019 | 5:00 PM | Re-Roof Trinity County Weaverville Library (REBID)                                   | Weaverville      |
| 19-03004 | 0 | 10/30/2019 | 2:00 PM | San Quentin Pump Station Motor Control Center and Control Panel Upgrade Project      | San Quentin      |
| 19-00361 | 0 | 10/31/2019 | 2:00 PM | CDOT 01-362704 Hot Mix Asphalt Overlay                                               | Mendocino County |
| 19-03412 | 0 | 10/31/2019 | 4:00 PM | Water Storage Tank Services Contract                                                 | Shasta Lake      |
| 19-03497 | 0 | 10/31/2019 | 4:00 PM | RFP Comprehensive General Plan Update                                                | American Canyon  |
| 19-03438 | 0 | 11/1/2019  | 4:00 PM | Water Pollution Control Facility Master Plan                                         | Woodland         |
| 19-03499 | 0 | 11/1/2019  | 9:00 AM | Kaufman Building                                                                     | Corning          |
| 19-03065 | 1 | 11/6/2019  | 1:30 PM | Westside Pumping Plant Pipeline Improvements - EBMUD                                 | Orinda           |
| 19-00363 | 0 | 11/13/2019 | 2:00 PM | CDOT 04-4G8204 Place CISS Conc Pile, PCPS Conc Slab & Replace Structural Conc Bridge | Marin County     |
| 19-00364 | 0 | 11/14/2019 | 2:00 PM | CDOT 04-0J6424 Crack, Seat and Overlay with RHMA and HMA, and Replace Culverts       | Sonoma County    |

|          |   |            |          |                                                                                                                               |            |
|----------|---|------------|----------|-------------------------------------------------------------------------------------------------------------------------------|------------|
| 19-03045 | 0 | 11/14/2019 | 5:00 PM  | RFP HVAC Preventative Maintenance Services                                                                                    | Oakley     |
| 19-02638 | 3 | 11/21/2019 | 11:30 AM | 2017 Storm Damage Repairs on Dry Creek Road and Mt Veeder Road                                                                | Napa       |
| 19-03493 | 0 | 11/26/2019 | 5:00 PM  | SMUD 59th Street Reuse Project                                                                                                | Sacramento |
| 19-03174 | 0 | 12/4/2019  | 3:00 PM  | Fairfield and Suisun Transit - Transit Operations Services                                                                    | Fairfield  |
| 18-03672 | 1 | 12/31/2019 | 2:00 PM  | CUPCCAA for Corning Union High School District                                                                                | Corning    |
| 18-03821 | 0 | 12/31/2019 | 2:00 PM  | Notice Inviting Qualified Bidders for the California Uniform Public Construction Cost Accounting Act Informal Bidding Process | Ukiah      |
| 18-03934 | 0 | 12/31/2019 | 2:00 PM  | Uniform Public Construction Cost Accounting Publication List for Upper Lake Unified School District                           | Upper Lake |
| 18-03939 | 0 | 12/31/2019 | 2:00 PM  | City of Redding Informal Bidding Contract Vendor Registration                                                                 | Redding    |
| 18-04035 | 0 | 12/31/2019 | 2:00 PM  | CUPCCAA for Corning Union Elementary School District                                                                          | Corning    |
| 18-04116 | 2 | 12/31/2019 | 2:00 PM  | CUPCCAA for Shasta-Tehama-Trinity Joint Community College District                                                            | Redding    |
| 19-00071 | 0 | 12/31/2019 | 2:00 PM  | CUPCCA for Orangevale Recreation & Park District                                                                              | Orangevale |
| 19-00183 | 0 | 12/31/2019 | 2:00 PM  | 2019 UPCCAA form for Lakeport Unified School District                                                                         | Lakeport   |
| 19-00499 | 0 | 12/31/2019 | 2:00 PM  | CUPCCA for Vacaville USD                                                                                                      | Vacaville  |
| 19-00588 | 0 | 12/31/2019 | 2:00 PM  | CUPCCA for Calistoga Joint USD                                                                                                | Calistoga  |
| 19-00641 | 0 | 12/31/2019 | 2:00 PM  | CUPCCA for Roseland School District                                                                                           | Santa Rosa |

|          |   |            |         |                                                                                                                   |                  |
|----------|---|------------|---------|-------------------------------------------------------------------------------------------------------------------|------------------|
| 19-00655 | 0 | 12/31/2019 | 2:00 PM | CUPPCA--Palermo Unified's list of qualified bidders                                                               | Palermo          |
| 19-00784 | 0 | 12/31/2019 | 2:00 PM | CUPCCA for Franklin Elementary School District                                                                    | Yuba City        |
| 19-00805 | 0 | 12/31/2019 | 2:00 PM | PREQUALIFICATION PACKAGE FOR CONTRACTORS AND SUBCONTRACTORS                                                       | Marysville       |
| 19-00960 | 0 | 12/31/2019 | 2:00 PM | Prequalification for Chico Unified School District                                                                | Chico            |
| 19-01150 | 0 | 12/31/2019 | 2:00 PM | Shasta-Tehama-Trinity Joint Community College District Measure H Bond Projects 2019 Pre-Qualification Application | Redding          |
| 19-01369 | 0 | 12/31/2019 | 2:00 PM | CUPCCA for Esparto Unified School District                                                                        | Esparto          |
| 19-01540 | 0 | 12/31/2019 | 2:00 PM | Mendocino Unified School District Qualified Contractors List                                                      | Mendocino        |
| 19-01823 | 0 | 12/31/2019 | 2:00 PM | CUPCCA for Mountain Union Elementary School District                                                              | Montgomery Creek |
| 19-02028 | 0 | 12/31/2019 | 2:00 PM | CUPCAA - Golden Feather Union Elementary School District                                                          | Oroville         |
| 19-02342 | 0 | 12/31/2019 | 2:00 PM | CUPCCAA for Mountain Valley Unified School District                                                               | Hayfork          |
| 19-02781 | 0 | 12/31/2019 | 2:00 PM | CUPPCA-Wheatland Union High School District                                                                       | Wheatland        |
| 19-03271 | 0 | 3/27/2020  | 5:00 PM | RFP - Fixed Base Operator Services                                                                                | Napa             |
| 19-01088 | 0 | 6/30/2020  | 2:00 PM | CUPCCA for Sonoma-Marin Area Rail Transit District                                                                | Petaluma         |